

**VALLEY WATER DISTRICT  
REGULAR MEETING AGENDA  
2:00 P. M.  
March 20, 2023**

**PHONE IN OPTION - 206-568-8200 (330345#) available at 1:45 p.m**

- 1. Call to Order**
- 2. Roll Call of Commissioners**
- 3. Approval of Agenda**
- 4. Audience Participation**

**CONSENT AGENDA**

<b>5. Approval of Minutes –3/6/2023 Regular Board Meeting</b>
<b>6. Approval of Payroll, Maintenance and Construction Vouchers</b>
Payroll 3/24/2023       -       \$ To be provided at meeting
Maintenance           -       \$ 34,259.22
TOTAL             -       \$ N/A

- 7. Resolutions:**  
    None
- 8. Special Reports:**  
    District Engineer  
    District Attorney  
    Operations  
    Office  
    Commissioners
- 9. Unfinished Business:**  
    None
- 10. New Business:**  
    A. Past Due Accounts - Foreclosure
- 11. Executive Session:**  
    None
- 12. Meeting Adjourned – Time:\_\_\_\_\_**